The mission of Larimer County Department of Natural Resources is to establish, protect and manage significant regional parks and open lands providing quality outdoor recreational opportunities and stewardship of natural resource values. We are committed to fostering a sense of community and appreciation for the natural and agricultural heritage of Larimer County for present and future generations.

Date: November 5, 2019
Time: 5:30 – 8:30 p.m.
Location: Horsetooth Area Information Center (HAIC), 4200 W. County Road 38E, Fort Collins, CO 80526
Contact: Please contact Sidney at smichl@larimer.org or 970-619-4462 if you are unable to attend.

AGENDA

Scheduled times are subject to change.

1. CALL TO ORDER/INTRODUCTIONS
2. PUBLIC COMMENT
3. AGENDA REVIEW
4. REVIEW AND APPROVAL OF LAST MEETING MINUTES
5. INFORMATION & ANNOUNCEMENTS
   b. To sign up for Parks Advisory Board minutes, go to http://larimer.org/subscriptions.cfm, enter your email, click ‘Subscribe,’ and then check the ‘Parks Advisory Board’ box.
   c. The Open Lands Regional Board Meeting is scheduled Wednesday, February 19th, 2020 from 5:00 – 8:30 p.m. in lieu of the February 2020 monthly meeting – Daylan
   d. Update on Larimer County oil and gas regulations – Daylan
   e. Department of Natural Resources Agricultural Land Strategy – Daylan
6. UPDATES & REPORTS
   a. Department Quarterly Report – Daylan
b. Park District updates – Dan/Mark

7. DISCUSSION ITEMS
   a. Regional Trails Prioritization presentation – Zac/Meegan

8. ACTION ITEMS

9. U.S. BUREAU OF RECLAMATION UPDATE

10. BOARD MEMBER REPORTS

11. DIRECTOR’S REPORT: Daylan Figgs

12. NEXT MEETING SCHEDULED: 12/3/2019 at Natural Resources Administrative Offices (AO), 1800 S. County Road 31, Loveland, CO 80537

13. EXECUTIVE SESSION: Pursuant to C.R.S. (24-6-402(4)(a)) for discussion pertaining to the purchase, acquisition, lease, transfer or sale of any real, personal or other property interest.

14. ADJOURN

Included in PDF:

- Agenda
- Sales Tax Revenue Distribution Report
- Department Quarterly Report
- Regional Trails Prioritization presentation

Attached Separately:

- Minutes of last meeting