Larimer County Parks Advisory Board

The mission of the Larimer County Department of Natural Resources is to establish, protect and manage significant regional parks and open lands providing quality outdoor recreational opportunities and stewardship of natural resource values. We are committed to fostering a sense of community and appreciation for the natural and agricultural heritage of Larimer County for present and future generations.

This meeting will be recorded, broadcast online and archived. Votes require a quorum. Public can view agenda and minutes at http://larimer.org/boards/minutes/parks_advisory_board.cfm.

Date: December 12, 2017
Time: 5:30 - 8:00 p.m.
Location: Horsetooth Area Information Center, 4200 W County Rd 38 E, Fort Collins, CO
Contact: Please email Emmy, ellisoea@co.larimer.co.us if you are unable to attend this meeting.

AGENDA

Scheduled times are subject to change.

1. CALL TO ORDER/INTRODUCTIONS

2. PUBLIC COMMENT

3. AGENDA REVIEW

4. REVIEW AND APPROVAL OF LAST MEETING MINUTES

5. INFORMATION & ANNOUNCEMENTS:
b. To sign up for Parks Advisory Board minutes go to http://larimer.org/subscriptions.cfm put in your email and click ‘subscribe’, then check “Parks Advisory Board” box.

c. The Colorado Front Range Trail – Loveland to Fort Collins Connection opened to the public on Nov. 14. This 2-mile, multi-use, paved trail is the first to connect Loveland to Fort Collins’ extensive paved trail networks. An opening ceremony was held on Nov. 14 with staff and elected officials.

6. UPDATES & REPORTS:
   a. Park District updates and reports
      i. Dan Rieves, Carter Lake District Manager
      ii. Mark Caughlan, Horsetooth District Manager

7. DISCUSSION ITEMS:
   a. Budget items and capital development plan update – Gary Buffington
   b. Update on the process to select the paddle board concession – Mark Caughlan
   c. Brief update on Reservoir Parks Master Plan – Ken Brink

8. ACTION ITEMS
   a. Carter Lake Marina contract adjustments (adding slips) – Dan Rives

9. US BUREAU OF RECLAMATION UPDATE: Pat McCusker

10. BOARD MEMBER REPORTS

11. DIRECTOR’S REPORT: Gary Buffington

12. NEXT MEETING SCHEDULED: January 9, 2017 at Lake Loveland Room, 2nd Floor, Larimer County Courthouse, 200 W. Oak St., Fort Collins, CO.

13. EXECUTIVE SESSION (as needed): Pursuant to C.R.S. (24-6-402(4)(a)) for discussion pertaining to purchase, acquisition, lease, transfer, or sale of any real or person property interest.

14. ADJOURN